

## Square Foot Gallery

### CALL FOR ENTRY

Titled: **Cityscape/Landscape**

Entries accepted: March 21<sup>st</sup> – April 25<sup>th</sup>

Exhibition: May 16<sup>th</sup> – June 14<sup>th</sup>

Artists often create **cityscapes** or **landscapes**, scenes depicting the world around them. Sometimes they are scenes from right outside their window. It could be a busy scene of city life, or a peaceful view of nature. Whether full of trees, traffic, hills, buildings, streets, water, signs, or clouds, artists can share a lot about the world in which they live. So, share an image of a cityscape or a landscape (or a little bit of both)!

Up to 24 pieces will be selected for display in the gallery, an average of 8 pieces from each of the following age groups: **5-12, 13-17, and 18+**. The gallery walls are secured behind glass and located just inside the Youth Services area on the first floor. The show will be juried by Rochester Public Library Youth Services staff. Selections will be made based on relevance to the theme, adherence to technical guidelines (below), artistic merit, craftsmanship, originality, and completeness of the application. Artists will be notified via e-mail or phone regarding the display of their artwork.

### ELIGIBILITY

All artists must be residents of Olmsted County at the time of submission. All styles and media will be accepted, but work must be 2 dimensional, sized within 12"wide x 12"high x 1"deep. If they wish, artists may pick up a 12" x 12" panel upon which to create their art at the Youth Services information desk. All submissions must be original works of art. Submissions can be entered electronically via email or dropped off in person. Physical submissions not chosen must be picked up by the start date of the exhibition. Selected artwork that arrives unframed or unmounted will be hung by the best method determined by staff.

### CALENDAR

Entries accepted: March 21<sup>st</sup> – April 25<sup>th</sup>

Notification of acceptance: May 2<sup>nd</sup>

Works delivered to RPL by: May 9<sup>th</sup>

Works displayed: May 16<sup>th</sup> – June 14<sup>th</sup>

Pick-up artwork: June 15<sup>th</sup> – 20<sup>th</sup>

For questions contact Jon Allen [jallen@rochester.lib.mn.us](mailto:jallen@rochester.lib.mn.us) 507-328-2353  
or Eric Tarr [etarr@rochester.lib.mn.us](mailto:etarr@rochester.lib.mn.us) 507-328-2335



## Square Foot Gallery

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Age:  5-12    13-17    18+

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Website: \_\_\_\_\_

Please select contact information you would like included on your title card:    website    email

Tell us about your piece: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### AGREEMENT TO PARTICIPATE

Submitting this entry form constitutes an agreement on the part of the artist to all conditions and representations stated below:

- Square Foot Gallery at Rochester Public Library strives to showcase artwork that best fits this call for entry and therefore reserves the right to reject submissions.
- Artwork accepted into this exhibition must remain on display throughout the course of the entire exhibition.
- Artwork not claimed 30 days after the exhibition closes will become the property of the City of Rochester.
- I hereby release, forever discharge, indemnify, and hold harmless the City of Rochester, its officers, agents, and employees
- By signing this document, I acknowledge that I have read this entire document, I understand it completely, and I agree to be bound by its terms.

\_\_\_\_\_  
Artist's Signature (if over 18) Date

\_\_\_\_\_  
Parent or Guardian (if under 18) Date